



Honor Roll Requirements 2021

REQUIRED ELEMENTS (unit must complete ALL required elements prior to December 31, 2021)

R1	Our Unit achieved the equivalent of Journey to Excellence Bronze Status or better for 2021. Link to scorecards here Unit Boy Scouts of America (scouting.org)
R2	Our Unit completed Recharter to Stage 5 completion on or before Recharter Saturday, December 4, 2021.
R3	Our Unit held a Friends of Scouting (FOS) Campaign in 2021 where all families were given an opportunity to contribute.
R4	Our Unit will be represented at the Foothills District Banquet in February 2022.
R5	Our Unit participated in at least Two Service Projects in 2021, one being for our Charter Organization, AND , reported the hours online at: https://servicehours.scouting.org
R6	Our Unit participated in at least 4 Unit Commissioner Contacts one of which is a Detailed Assessment prior to Recharter Saturday, December 4, 2021.
R7	Our Unit participated in an organized recruiting campaign in which a unit presentation was made to prospective scouts and parents. <i>ex: Rally Night, Signup Night, Open House, etc. Lifeguard, SWC, etc. (Do not count onlinetraining)</i>

ELECTIVE ELEMENTS (complete and circle at least 7 of 10 elements)

E1	ROUNDTABLE: Our Unit was represented at a minimum of 8 of 12 District Roundtables in 2021	E6	DISTRICT/COUNCIL EVENTS: Our youth participated in at least one District or Council events. <i>ex: Camporall, Webelos Woods, Day Camp, Family Camping, Cub World Events, Venturing Roundtable, COPE, Venturing Leadership Skills, etc.</i>
E2	UNIFORM INSPECTION: Our Unit participated in a uniform inspection conducted by a Unit Commissioner prior to re-charter.	E7	FUNDRAISING: Our Unit participated in the Council annual product sales, i.e. Popcorn and/or Camp Cards.
E3	SCOUTING FOR FOOD: Our Unit held a conscientious food collection campaign in which each member was given the opportunity to participate, AND reported the activity online at: https://servicehours.scouting.org .	E8	ORDER OF THE ARROW: Our Unit was represented with signed in attendance a minimum 5 of 12 OA monthly chapter meetings AND at least 1 Lodge Event other than the OA Winter Banquet in 2021.
E4	ADVANCED TRAINING: Our Unit's Adult Leaders have participated in an advanced training opportunity in 2021. <i>examples: B.A.L.O.O., University of Scouting, Commissioner College, Wood Badge, Powder Horn, Certification Saturday, National Camp School, Climbing instructor, COPE instructor, Trainer Development, NYLT, Wilderness First Aid, BSA Lifeguard, Red Cross Lifeguard, SWC, etc. (Do not count onlinetraining)</i>	E9	DISTRICT/COUNCIL STAFFING: Our Unit provided Leaders to actively serve as members of a 2021 District or Council Committee or Commissioner Staff. (<i>Advancement, Camping, Communications, Community Activities, Cub Activities, Finance, Health and Safety, Membership, Public Relations, Religious Relations, Training, Venturing Activities, Special Needs Scouting, Commissioner Team (Unit Commissioner, Roundtable Commissioner, Asst District Commissioner, etc.) (Member at Large listing alone does not qualify).</i>)
E5	FAMILY PARTICIPATION: Our Unit provided at least one opportunity for family participation. <i>ex: Blue & Gold Banquet, Family cookout, Family Camping, Holiday Dinner, Pinewood Derby, Bike Rodeo, Court of Honor, etc. Do not count regular unit meetings.</i>	E10	EVENT STAFFING. Our Unit provided Adult Staff to one or more 2021 District Events. Troops and Crews may use youth volunteers to qualify for this element. <i>examples: Camporall, Webelos Woods, Day Camp, District Cub Family Camping, SWC, FOS Presenter or Golden Eagle Champion, etc.</i>

Mail form **AND** payment to Michele LaVigne, 25 Carriage Lane, NW, Cartersville, GA 30120 by 1/8/22. Make check payable to "FO T1776" Any questions please contact michelelavigne3@gmail.com or 770-655-7461

Certification: On our Honor, we certify that our unit has completed the above requirements as written to become a Foothills Honor Roll Unit, and that all adult leaders and scouts are hereby eligible to wear the 2021 Chicken Pin. Please sign below and return Michele to order.

UNIT COMMISSIONER SIGNATURE		UNIT TYPE CIRCLE ONE	PACK TROOP CREW	UNIT NUMBER	
UNIT LEADER SIGNATURE		SENDER (PRINT)			
COMMITTEE CHAIR SIGNATURE			PHONE		
NUMBER OF PINS (#)			EMAIL		
TOTAL \$ SENT (# X \$3 ea)	\$		DATE		