

Foothills District Honor Roll Requirements 2026

The Chicken Pin • Foothills District • Atlanta Area Council • Scouting America

How this works. Units complete every element on the honor system. No documentation is required with this form, and the district does not check attendance records or reports. Where a Scouting system reports a measure, the notes on that element say where a unit can check its own numbers. Many elements line up with the council's 2026 Climbing to Success (CTS) measures for packs and troops (scoutingatl.org/cts), and the CTS numbers in parentheses show which. Crews follow the troop figure wherever packs and troops differ.

Dates. Unit work (everything except R3) is completed by December 31, 2026. Signed and approved forms are due by [January 15, 2027]. Chicken Pins are presented at the Foothills District Banquet on Friday, February 5, 2027.

REQUIRED ELEMENTS — a unit completes all four

- R1 CHARTER RENEWAL.** Our unit submitted its 2026 online charter renewal by its council deadline. A unit chartered for the first time in 2026 meets R1 automatically.
- R2 FRIENDS OF SCOUTING.** Our unit held a Friends of Scouting (FOS) presentation in 2026 at which all of our families were given an opportunity to participate. *(District CTS 15, 17)*
- R3 DISTRICT BANQUET.** Our unit will be represented at the Foothills District Banquet on Friday, February 5, 2027. *(District CTS 9)*
- R4 SERVICE PROJECTS.** Our unit carried out service projects in 2026 and logged the hours in Scoutbook Plus (Activity Logs, at scoutbook.scouting.org). **Packs:** at least 2, one of them for the school the pack recruits from or for our chartered organization. **Troops:** at least [4]. *(CTS Pack 11, Troop 12)*

ELECTIVE ELEMENTS — a unit completes and circles at least 6 of the 12

- E1 ROUNDTABLE.** To the best of our knowledge, our unit was represented at [7] or more District Roundtables in 2026. Attendance by any registered adult leader of the unit counts.
- E2 COMMISSIONER CONTACTS.** Our unit had at least 2 contacts with our Unit Commissioner(s) in 2026. Unit Commissioners log these contacts in Commissioner Tools. *(District CTS 2)*
- E3 RECRUITMENT AND GROWTH.** Our unit held at least 2 organized, promoted joining events (Fun Sign-Up Events, a spring or fall rally) and kept an up-to-date PIN on BeAScout. *(CTS Pack 4, Troop 3)*
- E4 ADVANCEMENT.** At least 50% of our registered Scouts earned a rank in 2026. *(CTS Pack 5, Troop 4; District CTS 7, 8)*
- E5 RETENTION.** Our unit reregistered at least 65% of its eligible youth members from the previous charter year. *(CTS Pack 10, Troop 6)*
- E6 TRAINED LEADERS.** **Packs:** Cubmaster, Committee Chair and at least one Den Leader are position-trained. **Troops:** Scoutmaster and Committee Chair are position-trained, plus at least 60% of Assistant Scoutmasters. *To check: a Key 3 member signs in at my.scouting.org, opens Menu, selects the unit, opens Training Manager, and runs the Trained Leader report. (CTS Pack 2, Troop 1; District CTS 11)*
- E7 FUNDRAISING.** Our unit took part in the council's annual product sales (popcorn and/or camp cards). *(CTS Pack 12, Troop 13; District CTS 15)*
- E8 DISTRICT EVENT SUPPORT.** Our unit provided at least 1 adult for every 20 registered youth (11/1/26 roster) to a district event or district committee, or hosted an event open to and promoted to the district at large. *(District CTS 6, 9)*
- E9 OUTDOOR PROGRAM.** **Packs:** attended a district or council day camp, resident camp or family camp. **Troops:** held or attended a long-term camp of at least 5 nights. *(CTS Pack 6, 7; Troop 5)*
- E10 ARROW OF LIGHT TO TROOP.** Our unit held at least 2 joint pack and troop activities (an Arrow of Light den visit counts) to help Arrow of Light Scouts move into a troop. *(CTS Pack 8, Troop 10)*
- E11 ORDER OF THE ARROW OR FAMILY ENGAGEMENT.** Our unit took part in Order of the Arrow chapter or lodge events, or held at least 2 unit-wide family events (a Blue and Gold, a court of honor, a parent orientation). *(CTS Pack 9, Troop 11)*
- E12 ANNUAL PLAN AND BUDGET.** Our unit has a written 12-month program plan and activity calendar, and a budget that follows Scouting America policies, both adopted by our unit committee. *Help: the unit budget worksheet on Scouting America's Unit Program Planning Tools page (scouting.org), and Planning Your Pack's Annual Program Budget (filestore.scouting.org/filestore/pdf/510-273.pdf). (CTS Pack 1, 12; Troop 7, 13)*

Submitting the form. (1) Complete the form and get signatures from your unit leader and committee chair. (2) Give it to your Unit Commissioner for signature; if your Unit Commissioner is not available, send it to the District Commissioner. (3) Once approved, the form goes to [Wayne Marcinko, waynemarcinko@yahoo.com] by [January 15, 2027]. (4) Pins: [price and payment link to come from Christopher Novack, Troop 1776].

CERTIFICATION. On our honor, we certify that our unit completed the requirements above as written, and that our registered adult leaders and Scouts are eligible to wear the 2026 Chicken Pin.

UNIT COMMISSIONER SIGNATURE	UNIT TYPE (CIRCLE ONE) PACK TROOP CREW	UNIT NUMBER	DATE
UNIT LEADER SIGNATURE	COMMITTEE CHAIR SIGNATURE	SENDER (PRINT)	PHONE
EMAIL	NUMBER OF PINS	TOTAL \$	SUBMITTED \$

Items in [brackets] are not yet confirmed for 2026.